

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: _____

Meeting Date: 11/13/2023

Submitted By: County Judge's Office

Department: _____

Signature of Elected Official/Department Head:

<p>Court Decision: This section to be completed by County Judge's Office</p> <p>COMMISSIONERS COURT</p> <p>NOV 13 2023</p> <p>Approved</p>
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Description:

Consider and Approve Policy Clarifying Tenured Retirees (as defined in the
employee handbook) Who Retired on or Before September 30, 2023, Who Chose
Employee-Only Health Insurance (HMO or PPO only), will Pay a Contribution
of \$50/Month less than the Employee Contribution Rate for the Same Coverage;
Consider and Approve Policy Clarifying that Employees Receiving Workers
Compensation as of September 30, 2023 will Receive the Same Discount until
the Employee Returns to Work, Separates from Employment, or Becomes
Otherwise Ineligible to Participate in the Employee Group Health Insurance-
Personnel Department

(May attach additional sheets if necessary)

Person to Present: Randy Gillespie

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: _____ minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

- County Attorney IT Purchasing Auditor
 Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**